

# **Advisory Panel - Places**

## **Agenda**

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**Date:** Wednesday, 11th March, 2009  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Note: In order for officers to undertake any background research it would be helpful if questions were submitted at least one working day before the meeting.

4. **Minutes of Previous meeting** (Pages 1 - 8)

5. **Task Group Updates** (Pages 9 - 42)

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Please contact Julie North on 01625 504221 or 01625 504224  
E-Mail: [julie.north@cheshireeast.gov.uk](mailto:julie.north@cheshireeast.gov.uk) with any apologies or requests for further  
information or to give notice of a question to be asked by a member of the public

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To receive updates and any recommendations from the Places Advisory Panel Task Groups:-

Car Parking – Report and Car Parking Strategy (Draft 3), attached

Waste Collection and Disposal - Task Group Minutes and report re wheeled bin colours, attached

Development Management – Report and draft Development Management Members Task Group minutes, attached

Local Development Framework – Report and draft Local Development Framework Members Task Group minutes, attached

Strategic Development - Report, attached

Community Safety – Report, attached

Visitor Economy - Visitor Economy Task Group Minutes, attached

6. **Consultation by 4NW on the Partial Review of the North West Regional Spatial Strategy (RSS)** (Pages 43 - 48)

To consider a report relating to the Council's response to an interim consultation on Partial Review of the North West Regional Spatial Strategy, by 4NW and to make a recommendation to Cabinet in respect of this.

7. **Local Transport Planning** (Pages 49 - 58)

To consider a report informing Members of the Government's plans for taking forward the new round of Local Transport Plans, with effect from 2011.

8. **Accessibility Planning** (Pages 59 - 68)

To consider a report informing Members of the outcomes of the strategic accessibility assessment for Cheshire East and seeking the views of Members on the recommended priorities and next steps in taking forward the accessibility planning process.

NB - The full report setting out the Strategic Accessibility Assessment is available from The Democratic Services Team at Westfields, Sandbach (Telephone 01270 529644) and will be placed in the various Members' Rooms.

9. **Consultation on the Draft Statement of Community Involvement (SCI)** (Pages 69 - 104)

To make a recommendation to Cabinet that the appended Draft SCI for Cheshire East be published for public consultation purposes and that the consultation does not take place until after the new Planning Regulations are published (expected mid-April) as these will remove the need for the SCI to be considered by the Planning Inspectorate.

10. **Update on Joint Working for Minerals and Waste Planning Policy** (Pages 105 - 136)

To receive a report updating Members on the progress that has been made on establishing a joint planning unit for minerals and waste planning policy.